



Session 2023-2024
Annual Syllabus Breakup
Class: IX

Subject: English

Prescribed Books: 1. Beehive (Literature Reader), 2. Moments (Supplementary Reader)
3. Practice Papers in English

S. No	Month	Days	Unit/Chapter/Topics	Subject Enrichment Activities/ASL
1	April' 23	20	Reading- Comprehension Passage Writing- Descriptive Paragraph (Person/ situation/Event), Diary Entry Grammar- Tenses, Determiners, Subject-Verb Agreement (Tested through Integrated Grammar Practice- Gap Filling, Editing/Omission) Literature- Beehive- Ch 1-The Fun They Had, Poem-1 The Road Not Taken , Poem-2 Wind Moments- Ch 1-The Lost Child, Ch 2-The Adventures of Toto	Declamation- Choose any 1 topic of the followings and prepare the write up in about 100-120 words and present it in the class. <ul style="list-style-type: none">• Is gaming a sport?• Are books a better entertainment option than television?• Is technology taking jobs or creating them?• Will computers replace teachers in the future?• Is social media making us less social?
2	May' 23	16	Reading- Comprehension Passage Writing- Descriptive Paragraph (Person/ Situation/ Event) Grammar- Tenses, Determiners & Modals (Tested through Integrated Grammar Practice- Gap Filling, Editing/Omission) Literature- Beehive- Ch 2- The Sound of Music Part I and II, Ch 3- The Little Girl Moments- Ch 3- Iswaran the Storyteller Periodic Assessment 1 (Syllabus Covered During April & May)	*Debate- Choose any 1 topic of the followings and prepare the write up in about 150-200 words and present it in the class. <ul style="list-style-type: none">• We should ban violent video games.• Unhealthy food should not feature in children's television programmes.• Children can make a big difference to the environment.• We should ban junk food for children.• Books should be realistic not fantastical.
3	June' 23	0	Summer Vacation (Summer Holiday Assignment)	

4	July' 23	23	<p>Reading- Comprehension Passage</p> <p>Writing- ShortStory Writing, Descriptive Paragraph (Person/ Situation/ Event)</p> <p>Grammar- Voice & Sub-Verb Concord (Tested through Integrated Grammar practice-Gap Filling Editing/Omission)</p> <p>Literature- Beehive- Poem-3 Rain on the Roof, Ch-4 A Truly Beautiful Mind,Poem 4-The Lake of Innis Free</p> <p>Moments- Ch-4 In the Kingdom of Fools</p>	<p>Newspaper Advertisement Making -Design an Advertisement of your school for getting printed newspaper.</p>
5	August' 23	23	<p>Reading- Comprehension Passage</p> <p>Writing- Short Story Writing (Practice), Diary Entry(Practice)</p> <p>Grammar- Reported Speech-Commands and Requests Statements (Questions Tested through Integrated Grammar Practice- Gap Filling and Editing/Omission, Dialogue completion and Dialogue Writing)</p> <p>Literature-</p> <p>Beehive- Ch-5 The Snake and The Mirror, Poem 5- A Legend ofthe Northland, Ch-6 My Childhood</p> <p>Moments- Ch-5 The Happy Prince</p>	<p>Dialogue Writing & Role Play -Write Dialogues between Two Characters and present it in the class with the help of props.</p>
6	September' 23	22	<p>Revision & Mid Term Assessment (Syllabus Covered from April to August)</p> <p>Reading- Comprehension Passage</p> <p>Writing-Descriptive Paragraph (Person/ situation/ Event), Diary Entry, Short Story</p> <p>Grammar- Integrated Grammar Practice- Gap Filling and Editing/Omission</p> <p>Literature-</p> <p>Beehive- Poem 6-. No Men Are Foreign, Ch-8 Reachfor the Top -Part I and II</p>	<p>Assessment of Speaking & Listening Skills (ASL)</p>
7	October' 23	20	<p>Reading- Comprehension Passage</p> <p>Writing-Descriptive Paragraph (Person/ situation/ Event) , Diary Entry, Short Story</p> <p>Grammar- Integrated Grammar Practice- Gap Filling and Editing/Omission</p> <p>Literature- Beehive- Poem 8-On Killing A Tree, Ch 10-Kathmandu</p> <p>Moments- Ch- 7 The Last Leaf, Ch 8- A House is Not AHome</p>	<p>Character Sketch-Write A Character Sketch of any of your Favourite character of Ch 4 to 8 .</p>

8	November' 23	21	<p>Reading- Comprehension Passage</p> <p>Writing- Descriptive Paragraph Writing on a person based on visual or verbal cues.</p> <p>Grammar- Integrated Grammar Practice- Gap Filling and Editing/Omission</p> <p>Literature-</p> <p>Beehive- Poem 10- A Slumber Did My Spirit Seal , Ch 11-If I Were You</p> <p>Moments- Ch 10-The Beggar</p>	<p>❖ Poster Making & Slogan Writing- Prepare a poster on any 1 topic of the followings and write a relevant Slogan on the same.</p> <p>*Conservation of Water- Suggest Ways to Conserve Water</p> <p>*Campaign Against Drugs: Say No to Drugs</p> <p>*Blood Donation Camp</p> <p>*Ways to Prevent Pollution</p> <p>*Harmful Effects of Plastics</p>
9	December , 23	23	<p>Periodic Test –II (Revision of Syllabus Covered from July to November)</p>	<p>Radio Show – (Group Activity) Prepare a Radio Show Based on Christmas Theme.</p>
10	January , 24	18	Revision of Syllabus Covered from April to November	Assessment of Speaking & Listening Skills (ASL)
11	February' 24	22	Revision of Syllabus Covered from April to November	Present yourself as your Favorite Author/Poet- Present yourself as your favourite author or poet in front of the class.
12	March' 24	9	Final Assessment	

विषय :हिंदी (085)

निर्धारित पुस्तक : 1. स्पर्श (भाग 1)

2. व्यावहारिक व्याकरण

3. संचयन पूरक पुस्तक

क्रमांक	मास	कार्य दिवस	पाठ व शीर्षक	विषय संवर्धन व कला एकीकृत गतिविधि
1	अप्रैल	20	<p>स्पर्श गद्य-पाठ 1- दुःख का अधिकार</p> <p>पद्य-पाठ- 6 रैदास के पद</p> <p>संचयन पाठ -1 गिल्लू</p> <p>व्याकरण-1.शब्द तथा पद</p> <p>2.अनुस्वार तथा अनुनासिक</p> <p>रचनात्मक कार्य- *अपठित गद्यांश</p>	<p>परियोजना कार्य</p> <p>रैदास या रहीम का सम्पूर्ण जीवन परिचय</p> <p>* कला एकीकृत गतिविधि स्वरचित हास्य कविता वाचन</p>
2	मई	16	<p>व्याकरण- उपसर्ग-प्रत्यय</p> <p>रचनात्मक कार्य- अनुच्छेद लेखन, अनौपचारिक पत्र लेखन</p> <p>आवर्ती परीक्षा-1(अप्रैल-मई माह का संपूर्ण पाठ्यक्रम)</p>	<p>*कला एकीकृत गतिविधि- हिंदी परियोजना कार्य (ग्रीष्मावकाश में मिले शीर्षक के आधार पर)</p>
3	जून	0	ग्रीष्मावकाश	

4	जुलाई	23	स्पर्श गद्य – पाठ 2- एक्वेस्ट मेरी शिखर यात्रा पद्य- पाठ 7- रहीम के दोहे संचयन- पाठ -2 स्मृति व्याकरण-5- स्वर संधि रचनात्मक कार्य- *संवाद लेखन * चित्र वर्णन	कला एकीकृत गतिविधि वाचन कौशल विभिन्न शीर्षकों पर भाषण प्रतियोगिता (क्रमानुसार दिए गए शीर्षक के आधार पर)
5	अगस्त	23	स्पर्श गद्य-पाठ -3 तुम कब जाओगे : अथिति , पाठ 4- वैज्ञानिक चेतना के वाहक: चंद्रशेखर रामन संचयन- पाठ -3 कल्लू कुम्हार की उनाकोटी व्याकरण- विराम चिह्न, अर्थ की दृष्टि से वाक्य के भेद	कला एकीकृत गतिविधि श्रवण कौशल
6	सितम्बर	22	पुनरावृत्ति व अर्द्धवार्षिक परीक्षा (अप्रैल –अगस्त का संपूर्ण पाठ्यक्रम)	-----
7	अक्टूबर	20	पद्य- पाठ 8- गीत अगीत संचयन- पाठ 4- मेरा छोटा सा निजी पुस्तकालय व्याकरण-* पुनरावृत्ति रचनात्मक कार्य-* पुनरावृत्ति	कला एकीकृत गतिविधि कवि सम्मलेन
8	नवम्बर	21	स्पर्श गद्य – पाठ 5- शुक्रतारे के समान पद्य- पाठ 9 - अग्निपथ	कला एकीकृत गतिविधि बहुविध आकलन
9	दिसम्बर	23	पद्य- पाठ 10- नए इलाके में , खुशबू रचते हैं हाथ आवर्ती परीक्षा-2(जुलाई – नवंबर का संपूर्ण पाठ्यक्रम)	परियोजना कार्य विभिन्न कार्य क्षेत्रों में उपलब्धि हासिल करने वाली प्रथम भारतीय महिला का सम्पूर्ण परिचय
10	जनवरी	18	पुनरावृत्ति	कला एकीकृत गतिविधि महात्मा गाँधी से के सचिव महादेव भाई देसाई की आत्मकथा कला एकीकृत गतिविधि श्रवण कौशल
11	फरवरी	22	पुनरावृत्ति	कला एकीकृत गतिविधि वाचन कौशल विभिन्न शीर्षकों पर वाद / विवाद प्रतियोगिता
12	मार्च	9	वार्षिक परीक्षा (अप्रैल से जनवरी तक का संपूर्ण पाठ्यक्रम)	
आंतरिक मूल्यांकन श्रवण – 5 अंक, वाचन – 5 अंक, परियोजना कार्य- 5 अंक, बहुविध आकलन -5 अंक				

Subject: Maths

Prescribed Books: 1. NCERT

2. WORKBOOK

S. No.	Month	Days	Unit/Chapter/Topics	Subject Enrichment/Lab Activities
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1	April' 23	20	Course Book: Ch-1 Number System Ch-2 Polynomials Practice book: Ch-1 Number System Ch-2 Polynomials	<ul style="list-style-type: none"> • Construct a Square Root Spiral. • Represent Some Irrational Numbers on the Number Line
2	May' 23	16	Course Book: Ch-2 Polynomials (con.) Ch-3 Coordinate Geometry Practice book: Ch-2 Polynomials (con) Ch-3 Coordinate Geometry Periodic Assessment 1	<ul style="list-style-type: none"> • Verify the Algebraic Identity $(a + b + c)^2 = a^2 + b^2 + c^2 + 2ab + 2bc + 2ca$ • Verify the Algebraic Identity $(a + b)^3 = a^3 + b^3 + 3a^2b + 3ab^2$ • Find the Values of Abscissae.
3	June' 23	0	Summer Vacations	
4	July' 23	23	Course Book: Chapter -6 Lines and Angles Chapter -7 Triangles Practice book: Chapter- 6 Lines and Angles Chapter -7 Triangles	<ul style="list-style-type: none"> • Verify that the Sum of the Angles of a Triangle is 180° • Verify the Different Criteria for Congruency of Triangles
5	August' 23	23	Course Book: Chapter -4 Linear Equations in Two Variables Chapter -12: Heron's Formula Practice book: Chapter -4 Linear Equations in Two Variables Chapter -12: Heron's Formula	<ul style="list-style-type: none"> • Verifying finding the area of triangle by using Heron's Formula
6	September , 23	22	Mid Term Assessment Course Book: Chapter -5: Introduction To Euclid's Geometry Practice book: Chapter -5: Introduction To Euclid's Geometry	<ul style="list-style-type: none"> • To obtain a linear equation and draw a graph which represents the linear equation.
7	October , 23	20	Course Book: Chapter -15 Probability Chapter- 11 Constructions Practice book: Chapter -15 Probability Chapter- 11 Constructions	<ul style="list-style-type: none"> • Find Probability of Unit's Digit of Telephone Numbers
8	November' 23	21	Course Book: Ch-8 Quadrilaterals Chapter- 9 Areas of Parallelograms and Triangles Practice book: Ch-8 Quadrilaterals Chapter- 9 Areas of Parallelograms and Triangles	Verify that the Sum of the Angles of a Quadrilateral is 360°
9	December' 23	23	Course Book: Chapter-13 Surface Areas And Volumes Chapter- 10 Circles Practice book: Chapter-13 Surface Areas And Volumes Chapter- 10 Circles Periodic Assessment 2	Verify that the Angles in the Same Segment of a Circle are Equal Form a Cone from a Sector of a Circle Obtain the Formula for the Surface Area of a Sphere Form a Cuboid and Find the Formula for its Surface Area
10	January , 24	18	Course Book: Chapter 15 Statistics Practice book: Chapter 15 Statistics	
11	February , 24	22	REVISION	

12	March 24	9	Final Assessment	
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Subject: Science

Prescribed Books: 1. Science

2. NCERT Exemplar

3. Lab Manual

S.No	Month	Days	Unit/Chapter/Topics	Experiment
1	April '23	20	Phy: Ch - 7 : Motion Chem: Ch -1: Matter In Our Surroundings Bio: Ch -5 :The Fundamental Unit of life	BIO. 1. To prepare a temporary mount of onion peel 2. To prepare a temporary mount of human cheek cells CHEM. 1.To determine the melting point of ice and the boiling point of water.
2	May '23	16	Bio: Ch - 6 :Tissues (plant tissue) Periodic Assessment 1 Syllabus: CHEM: Ch-1 , BIO: Ch- 5 PHY: Ch-7	BIO. 3. To identify various types of plant tissues through permanent slides - parenchyma, collenchyma, and sclerenchyma.
3	June , 23	0	Summer Vacations	
4	July '23	23	Phy: Ch- 8: Force and Laws of motion Chem: Ch- 2: Is Matter Around Us Pure Bio: Ch- 6 :Tissues (Animal Tissues)	BIO. 4. To identify various types of animal tissues. CHEM. 2.To prepare (a) a true solution of common salt, sugar and alum (b) a suspension of soil, chalk powder and fine sand in water (c) a colloidal solution of starch in water and egg albumin/ milk in water. 3. To prepare (a) mixture (b) a compound.
5	August '23	23	Phy: Ch- 9: Gravitation Chem: Ch- 3:Atoms and Molecules Bio: Chapter-12: Improvement in food resources	CHEM. 4. To carry out the following reactions and classify them as physical and chemical changes :- PHY. 1.To determine the density of solid by using spring balance.
6	September , 23	22	Mid Term Assessment CHEM: Ch-1,2,4; BIO.: Ch- 5, 6 ; PHY.: Ch- 7, 8 & 9 Phy: Ch- 10: Work and Energy Chem: Ch- 4: Structure of the Atom	
7	October , 23	20	Phy: Ch- 10: Work and Energy (Cont.) Chem: Ch- 4: Structure of the Atom(Cont.)	CHEM. 5. To verify the law of conservation of mass in a chemical reaction.
8	November '23	21	Phy: Ch- 11: Sound Chem: Ch- 4: Structure of the Atom Bio: Ch- 12: Improvement in food Resources (Cont.)	PHY. 3. To verify laws of reflection of sound

9	December , 23	23	Phy: Ch- 11: Sound(Cont.) &Revision Chem: Revision Bio: Revision Periodic Assessment 2 Syllabus: All Chapters	PHY. 4. To determine the velocity of a pulse propagated through a stretched string.
10	January , 24	18	Revision	
11	February , 24	22	Revision	
12	March 24	9	Final Assessment	

Subject: Social Science (087)

Prescribed Books: 1. NCERT (History, Geography, Economics & Civics)

S.N	Month	Days	Unit/Chapter/Topics	Subject Enrichment/Lab Activities/ASL
1	April' 23	20	Geography: Ch-1 India: Size and Location Economics: Ch-1 The story of village Palampur Political Science: Ch-1 What is Democracy? Why Democracy?	<ul style="list-style-type: none"> • Illustrate a political map of India and mark the states through which Tropic of Cancer passes. • Prepare a description on Green Revolution and draw the modern farming methods. • Debate on 'India is an example of largest democracy in true sense'.
2	May' 23	16	History: Ch-1 The French Revolution Periodic Assessment 1	<ul style="list-style-type: none"> • Prepare a timeline on events leading to French Revolution. • Discuss about the contribution of members of drafting committee of the constitution.
3	June' 23	0	Summer Vacations	
4	July' 23	23	History: Ch- 2 Socialism in Europe and the Russian Revolution Geography: Ch-2 Physical Features of India Political Science: Ch-2 Constitutional Design	<ul style="list-style-type: none"> • Prepare a mind map on events leading to evolution of Russian revolution on colorful sheets. • Prepare a tourist guide to any one place of India. • Prepare a questionnaire on elections for your class monitor or School President.

5	August' 23	23	History: Ch-5 Pastoralists in the modern world Geography: Ch-3 Drainage Economics: Ch-2 People as a Resource Ch-3 Poverty as a Challenge Political Science: Ch-3 Electoral Politics	<ul style="list-style-type: none"> • Discuss about the initiative taken by the government to keep our rivers clean and clear water. • Being a responsible youth of tomorrow outline your contribution as a human resource.
6	September' 23	22	Mid Term Assessment Political Science: Ch-4 Working of Institutions	<ul style="list-style-type: none"> • Outline the presidential power of India with the head of any other country on a colourful sheet and paste pictures.
7	October' 23	20	History: Ch-3 Nazism and the rise of Hitler Geography: Ch-4 Climate	<ul style="list-style-type: none"> • Prepare a character sketch of Adolf Hitler. Why is he the greatest dictator in history? (Use colourful sheets and pictures.) • Prepare a 3-D model of seasons of India.
8	November' 23	21	History: Ch-4 Forest Society and Colonialism Political Science: Ch-5 Democratic Rights	<ul style="list-style-type: none"> • Explore about various schemes and policies adopted by the government for people Below Poverty Line. • Role plays on various rights given by the constitution of India.
9	December' 23	23	Geography: Ch-5 Natural Resources and Wildlife Economics: Ch-4 Food Security in India Periodic Assessment 2	<ul style="list-style-type: none"> • Prepare a handmade sheet of paper from newspapers and use it appropriately. • Prepare a smart ration card issued by the government of India for people to make them food secure.
10	January' 24	18	Geography: Ch-6 Population	<ul style="list-style-type: none"> • Outline the difference between any one tribe of India and Africa. • Turn Coat- Population of India is Boon or Bane.
11	February' 24	22	Revision	
12	March' 24	9	Final Assessment	

Subject: IT (402)

Prescribed Books: Information Technology (KIPS Learning Pvt Ltd)

S.No.	Month	Days	Syllabus	Activities/SEA/Lab Activity
1	April	12	PART A: Unit 1: Communication Skills-I PART A: Unit 2: Self-Management Skills-I	Students will create a self-introduction speech following the rules of communication and will introduce themselves in the class. Students will speak on the a goal they want to achieve & apply SMART strategy to track your progress.
2	May' 23	7	PART B: Unit 1: Introduction to IT-ITeS Industry.	Identify and list the various IT enabled services, Observe the application of IT in various areas.
Periodic Assessment 1- PART A Unit-1 & 2 + PART B Unit-1				
3	June' 23	0	Summer Vacations	
4	July' 23	12	PART A: Unit 3: ICT Skills-I PART B: Unit 2: Data Entry & Keyboarding Skills PART B: Unit 3: Digital Documentation	<ul style="list-style-type: none"> • Draw the diagram of computer with all paste peripheral. • Create your own email id using any of the email server. • Create a Video on" Cyber Security" , "Hacking", "Internet Safety" ,"Data Security" • Practice the Lessons available in Rapid typing software
5	August' 23	12	PART B: Unit 3: Digital Documentation continued... (Ch-4 to ch-9) PART B: Unit 4: Electronic Spreadsheet (Ch-10 to Ch-14)	<ul style="list-style-type: none"> • Do practical-1 on page no. 181 • Do practical-2 on page no. 189 • Do practical-3 on page no. 198 - 199 • Practical-4 (Design an article on any of the festival of India like Diwali, Holi etc. by applying various formatting features.) • Do practical-5 on page no. 230
6	September' 23	3	Mid Term Assessment PART B: Unit 1,2 &3 & PART A: Unit 1,2&3	

7	October' 23	12	PART B: Unit 4: Electronic Spreadsheet continued... PART B: Unit 5: Green Skills-I	<ul style="list-style-type: none"> Do practical-6 & 7 on page no. 258 Do practical-8 on page no. 265 Do practical-9 on page no. 274 Do practical-10 on page no. 279 Make a Poster on "Save Earth" or methods of managing electronic waste..
8	November' 23	12	PART B: Unit 5: Digital Presentation PART A: Unit 4: Entrepreneurial Skills-I	<ul style="list-style-type: none"> Do practical-11 on page no.291 Do practical-12 on page no. 309 Do practical-13 on page no. 324 Do practical-14 on page no. 319 Make a PPT Presentation on "Famous Entrepreneur in India".
9	December , 23	12	Periodic Assessment 2	PART B: Unit 4,5 & PART A- Unit 4,5
10	January' 24	6	Project work and practical file to finish.	
11	February , 24	12	Revision, Annual Practical Examinations	
12	March' 24	3	Final Assessment	Complete Syllabus

Subject: Life Skills and Value Education

S. No.	Month	Days	Theme	Activities
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1	April' 23	02	<p style="text-align: center;"><u>Time out</u></p> <p style="text-align: center;">Objective- Staying Motivated</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on Interpersonal relationships, Self-awareness, Empathy, Coping with Emotions • Class – time Ads on the theme “MOTIVATION AND INSPIRATION TO FOLLOW YOUR DREAMS” • My Cinema book ex – Pg no. 08,09,10,11,12,13,14
2	May' 23	04	<p style="text-align: center;">The Bookseller from the Mountains</p> <p style="text-align: center;">Objective- Understanding One's Abilities</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on topic New Age careers • Game time – Class group activity • My Cinema book ex – Pg no. 16,17,18,19,20,21,22
3	June' 23	0	Summer Vacations	
4	July' 23	04	<p style="text-align: center;">Mission Sunday</p> <p style="text-align: center;">Objective- Time Management</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on topic Procrastination • Role – Playing Activity • My Cinema book ex – Pg no. - 25,26,27,28,29,31
5	August' 23	04	<p style="text-align: center;">Fat Chance!</p> <p style="text-align: center;">Objective- Early Disorders</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on Topic Staying fit • Organize TV Show in class • My Cinema book ex – Pg no. 34,35,36,37,38
6	September' 23	03	<p style="text-align: center;">Fight it Right</p> <p style="text-align: center;">Objective- Anger Management</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on Gender Bias • Prepare a Case study • My Cinema book ex – Pg no. 44,45,46,47,48,49,50
7	October , 23	03	<p style="text-align: center;">Yussef is Complicated</p> <p style="text-align: center;">Objective- Being Non - Judgmental</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion based on Movie • My Cinema book ex – Pg no. 52,53,54,55,56,57,58
8	November , 23	04	<p style="text-align: center;">Zoo Story</p> <p style="text-align: center;">Objective – Strengthening Family Ties</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on Family time Vs Time with friends • My Cinema book ex – Pg no. 60,61,62,63,64,65,66
9	December' 23	04	<p style="text-align: center;">Chinese Whispers</p> <p style="text-align: center;">Objective – Understanding Diversity</p>	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on Stereotypes and Cultural Diversity • My Cinema book ex – Pg no. 68,69,70,71,72,73,74

10	January' 24	03	Bro Objective – Sensitivity Towards Disability	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on topic Disabilities • My Cinema book ex – Pg no. 76,77,78,79,80,81,82
11	February' 24	04	Out of School Objective –Communication Skills	<ul style="list-style-type: none"> • Screening of Short movie. • Open Discussion on topic Non – verbal communication, Dealing with stress • My Cinema book ex – Pg no. 85,86,87,88,89,90,91,92