

BLSWORLD SCHOOL

विद्या सर्वार्थ सिद्धये | EDUCATION FOR LIFE| HS-03, SECTOR 16, GREATER NOIDA WEST, (U.P.)

(Affiliated to C.B.S.E., New Delhi, Affiliation No.:2133923, School Code:61557)



SESSION: 2024-2025

ENTRANCE TEST SYLLABUS

Class-II

GENERAL INSTRUCTIONS: -

- 1. The admission test is based on objective test followed by the interaction with Teacher/Vice Principal/Principal.
- 2. The answers are to be marked from the given options in the question.
- 3. There is a time limit of 1 hour to complete the entrance test.
- 4. Minimum marks are required to qualify the entrance test and eligible for admission.
- 5. Hindi and General Awareness subjects are optional and not mandatory to attempt/qualify.

English:-

- Use of A/An
- One and Many (s/es).
- Preposition words (in, on, under)
- Pronouns (I, You, He, She, It, They)
- Verb (Doing words- 'ing' words. Eg:- running, sitting etc.)
- Adjective (Describing words: Eg:- black, fat, one etc.)
- Use of This/ That, These/Those
- > Opposite (fat/thin, hot/ cold, day/night, black/white, big/small, near/far, high/ low etc.)
- Unseen passage (Reading Comprehension) with fill in the blanks.

Maths:-

- Numbers upto 500, Number names upto 100.
- ➤ Ascending and descending order (1-100)
- ▶ Before, After and in between (1-100)
- Addition and Subtraction (upto 3 digits only)
- ➤ Tables (1-10) Dodging.
- ➤ Shapes (Triangle, Square, Circle, Rectangle, Star, Oval etc)
- Time: Yesterday, Today, Tomorrow (am, pm), mid-day, mid-night, o' clock.
- Days in a week, Months in a year.

General Awareness (Optional) :-

- About myself, My family, My favourite.
- My body parts, Sense organs
- Healthy food.
- > People who help us.
- > Places of worship.
- > Means of transport (Air, Water, Land)
- My country (National Anthem, National Symbol, National Flag)
- ➤ Different seasons (Summer, Winter, Autumn, Spring and Rainy Season)
- Good Manners

Hindi (Optional) :-

📡 स्वर और व्यंजन (पहचान एवं लेखन)

- र्भ सभी मात्राओं से दो दो फल सब्जियां और पश्ओ के नाम लिखिए
- 🖕 गिनती 1 से 20 तक
- 🍃 हमारे सहायक लोग
- > अपठित गद्यांश (रिक्त स्थान भरिये)

30/10/13